

## SAHA BOARD MEETING

3/3/2025 – 7:00 PM

1. Call to Order  
**7:02 P.M**
2. Members present:  
**Jarad, John, Cliff, Colby, Don, Mercedes, Alexis, Liz**
3. Public Comment  
**None**
4. Approval of Agenda  
**Approved**
5. Approval of Meeting Minutes from February 2025 Board meeting  
**Approved**
6. Correspondence
7. Personnel
8. Treasurer's Reports & Financials  
**Don gave report; SAHA able to cover all financial costs for season**
9. Old Business
  - a. Storage under bleachers -
  - b. Safesport Update - Mercedes-  
**None**
  - c. Coaching Update - Cliff-  
**Good young coaches we'd like to keep**
  - d. State Tournament Update - Alexis  
**-\$25,000 in sponsorships**  
**-Great tournament and was commented on WAHL Officials**
  - e. Scholarship for Graduating Seniors  
**-April 30th deadline to turn in**
  - f. Coaching Compensation
  - g. March/April Ice  
**-Camp with Cam \$20 per player**  
**-Saha done April 17th**
10. New Business
  - a. End-of-Year Banquet  
**-March 12th at Fair Grounds Exhibit Hall**  
**-\$250 rental**  
**-Dominos, Killy's, cookie tray, fountain soda, and water**  
**-Board agreed to take care of all expenditures for this banquet**
  - b. Projected numbers for age groups in 25/26 season
  - c. Mites Jerseys  
**-20 reversible**  
**-8u travel team?**  
**-Jerseys moving forward**
11. Executive Session
12. Adjourn  
**9:00 P.M**